



Hineini! | "I'm Here for That" Opportunities for CBINT from Rabbi Alter



Being part of our shul community means showing up. For God. For Torah. For one another. "One another" sometimes means family. Sometimes it's the whole world. It all comes together.

Further along, I'll name a few initiatives where CBINT could use some participation and leadership in the "showing up for one another" category. But first, I want to highlight one of my favorite ways of showing up for God. It's about recognizing and naming when God shows up. Not necessarily for us, but to us. To say "Hineini" to God's ongoing "Hineini." To recognize God's presence in the everyday and thereby to raise it up.

I'm a *b'racha*-prayer. I love that our tradition has generated unique *b'rachot* for all manner of experiences, enabling us to name God endlessly as we experience God's infinite manifestations.

Thus, when eating bread, we name God as its Source: *Drawer-Outer of Bread from the Earth – hamotzi lehem min ha'aretz*. This blessing is provocative; the farmer, miller, and baker might expect some recognition of their role in bread production. And that, of course, is the point.

Wine and grape juice, beverages with unique weight in tradition as vehicles for sanctification, get their own *b'racha* – *borei p'ri ha'gafen*, while every other beverage takes the all-purpose *she'hakol nihiyah bid'vraro* – *The One Whose Word Makes All that Is*.

'Jewish learning is not a passive encounter with a received classic, but a live encounter...'

Lightning, shooting stars, Northern Lights, eclipses all name God as Creator in the present tense. Regardless, this *b'racha* sees vitality and renewal in every moment.

Jewish learning is not a passive encounter with a received classic, but a live encounter with a fresh utterance, a new teaching, whose ultimate Source is the One. As if in picking up the weekly Torah portion or other millennia-old texts, we announce breaking news to the world, or maybe just to our own hearts, "This just in!" To be a Jew is to be called into just that experience.

Some initiatives, then, needing a **Hineini** in showing up for one another.

For the candidates for conversion with whom I work: we need mentors and buddies. Congregants who will invite candidates for Shabbat and holiday meals and observances. Who will attend services and sit with them.

Invite candidates to communal events, such as commemorations at the JCC, the Film Festival, the kosher supermarkets in Chicago, Visiting Day at summer camp, and so on. Deepening our candidates' connections in, and experiences with, the established community.

Represent Sharsheret in Milwaukee. Sharsheret is an organization I recently learned about. It identifies itself as The Jewish Breast & Ovarian Cancer Community. It provides a wide range of education and support services for Jews (and others) living with these cancers. The regional office is in Chicago and seeks a point-person in Milwaukee. A member of our community could fill this role, whether they have a personal connection to these cancers or not.

Help establish CBINT's relationship with Project Return, MKE. Elsewhere in this bulletin,

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Being Present is the Best Present of All *from Hazzan Stein*



There's an adage that says, "Today is a gift. That's why it's called the present." It's a clever pun. And we evoke this sentiment in our morning prayer "Modeh Ani," in which we thank God for restoring our souls to our bodies, allowing us to wake up and experience

another day of life. In other words, today is a gift. Or, rather, the present is a present.

With Hanukkah approaching, I would like to extend the pun. Hanukkah is a time of celebration for families, communities, and the whole Jewish people. And, although a relatively recent innovation to this ancient holiday, it has also become a time for giving presents. Presents come in many forms. A toy for a child to play with. A book for a friend to learn from and enjoy. A piece of jewelry to show one's affection. A sweater to keep a loved one warm. All are nice options. And the choice will vary depending on the recipient's needs and interests, and the gifter's means and generosity.

Another type of present is one that we can give no matter who we are or who is receiving. And that is the present of being present with and for another person. No, it's not always as thrilling as a present wrapped in shiny paper with a bow on top, but being present is a present that any one of us can give, and can have a deeply profound immediate and lasting impact.

Being present – truly present – isn't always easy, and has become all the more challenging in our fast-paced world, which shows no sign of

slowing down anytime soon. With that in mind, here are a few tips for being present.

1. Seek first to understand, then to be understood is the 5th habit in Steven Covey's book "*The 7 Habits of Highly Effective People*." When we are in conversation with another person, we are often so eager to offer our own perspective that we may not fully hear the message of the one who is speaking. Before offering one's own perspective, have patience to hear and be sure you understand the other's point of view.

2. Observe without judgment or evaluation. Psychologist Dr. Marshall Rosenberg, author of "*Nonviolent Communication: A Language of Life*," writes that "when we combine observation with evaluation, others are apt to hear criticism and resist what we are

saying." Instead, try to avoid generalizations in favor of observations with specific time and context. For example, "You don't return my calls. You must not care," is different from, "You didn't respond to any of my messages last week."

3. Resist multitasking. I once heard public speaker Simon Sinek say that those who claim to be better than others at multitasking are really just better at being distracted. And if it's true on our own, how much more so with another person? We often fool ourselves into thinking we can be fully present with another person at the same time that we read an email, respond to a text, or check the weather. The truth is, we can't. As a present to someone to show you are there for them, try setting aside technology that will distract you from being present.

4. Show up. My friend Anne O'Connor who heads up Bay Bridge, a nonprofit organization

['B]eing present is a present that any one of us can give.'

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Hineini! *from Rabbi Alter (continued)*

Social Action Committee Co-Chair Felicia Miller writes that we are seeking someone to take (or share) the lead in CBINT's connection with this organization. Project Return offers programming and services to facilitate the successful reintegration of formerly incarcerated people

into civil society, helping to protect their dignity by supporting their "positive, permanent return to community, family and friends."

For more on these and heaps more initiatives, please contact me.

Scaredy Cat's Guide to Judaism *from Beata Abraham*



Being the world's oldest monotheistic religion, with a multifaceted understanding of life's purpose, ethics, and relationship with God while simultaneously cultivating justice, compassion, and community, can be

exhausting. But it is our global brand, so we have no choice but to do our very best to live up to these lofty standards.

And many of us are doing a darn good job.

However, that doesn't mean we are not justified in being scaredy cats when it comes to some of the traditions, ideology, and practices embedded in Judaism. No, it's not the Freddie Krueger, white knuckle, edge of your seat, scream out loud kind of fear. But if we are being honest, existential anxiety, divine accountability, and the mystery of the afterlife are all kind of terrifying, each in its own way. Not to mention most terrifying of all, antisemitism.

1. The Fear of God (*Yirat Shamayim*). In Deuteronomy 10:12, the Torah asks, "*What does the Lord your God require of you? To fear the*

Lord your God, to walk in all His ways, to love Him, to serve the Lord your God with all your heart and with all your soul."

Judaism embraces the concept of fear and essentially says that channeling this emotion will help you walk with, love, and serve God. Would those things be more difficult without *Yira* – meaning trembling, respect, reverence, and even awe? Perhaps not.

2. Divine Judgment and the Days of Awe. I don't need to tell you that the theme of divine judgment during Rosh Hashanah, the Days of Awe, and Yom Kippur are anxiety inducing. Will I adequately forgive and be forgiven? Will we be written in the Book of Life? Just read the prayer *Unetaneh Tokef* as a jarring reminder of the uncertainty of life and the possibility of death with chilling lines such as, "*Who will live and who will die, who by fire and who by water...?*" This annual reality check about our mortality is designed to light that fire under us to dive deep into *Teshuvah*, *Tefillah*, *Tzedakah* to merit a good outcome.

3. The Unknown about the Afterlife. Compared to other religions, many of which provide their adherents with the comforting assurance that as long as they are good people on this earth, they will enjoy the rewards of

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Being Present is the Best Present of All *from Hazzan Stein (continued)*

in Whitefish Bay committed to racial equality in Milwaukee, told me the other day that when you care about a cause but are not sure how to act and what to say, just showing up is a good start. Being present and demonstrating to others in a social movement that you care can go a long way. The same is true for individuals in need of support. We don't always know what to do or say to be helpful, but sometimes just being present sends the right message.

I will admit, it's hard! Covey himself acknowledges that habit #5 is the hardest one for him to keep. And Rosenberg admitted that even after years of developing, practicing, and teaching Nonviolent Communication, he struggled with the process many times. I certainly am guilty of having broken each one of the above

guidelines. And likely will again. But I recognize and have experienced how powerful these steps can be in sharing my presence with others and when others are present with me.

This Hanukkah, give the appropriate gifts to friends and loved ones. Be thoughtful in your choices, and wrap them up nicely to add to the joy of giving and receiving. In addition, don't forget to give the present of being present. Whether it's someone in your family, your community, or a stranger asking directions, being present – fully present – even if it's for just a brief moment, can be a powerful, impactful gift.

Best wishes to everyone for a Happy Hanukkah from me, Amanda, Mirit, Hadas, and Yishai Bear!

Scaredy Cat's Guide to Judaism *from Beata Abraham (continued)*

a paradisiacal afterlife, we know pretty much nothing about what awaits us on the other side. Sure, there are vague mentions in Jewish texts of *Olam Ha-Ba* (The World to Come), *Gan Eden* (the Garden of Eden), and *Gehinnom* (a place of spiritual purification often compared to purgatory), but there is no unified or fully detailed description of what happens after death. Will my soul be rewarded in The World to Come, or will it be in need of rehabilitation in *Gehinnom*? Anxiety about the unknowns of the afterlife can urge us to live in alignment with Jewish law and ethics in the present.

Which brings us to...

4. The Fear of Sin and Ethical Failure.

In Jewish theology, doing the wrong thing, or a sin (*chet*), is not just a violation of religious commandments. It is considered a deviation from the path that leads to wholeness and righteousness. For Jews, the anxiety of committing a sin is particularly unnerving because it's rooted in the understanding that wrongdoing not only distances us from God but also disrupts the harmony of the universe. Kind of high stakes, right? Failing ethically is not just about a fear of divine punishment, it is also about the moral weight of our actions and their effect on the world. This fear can be the deterrent we need to stay on the path of righteousness.

5. Demons, Evil Spirits, and Supernatural Forces. Don't blame your *Bubbe* for these fears. While Judaism is mostly focused on laws and ethics, we also have a vast and rich library of Jewish folklore and mystical traditions that contain just enough creepy supernatural elements to inspire fear. Included in this category are belief in demons (*shedim*), evil spirits, and various arbitrary malevolent unknown forces bent on causing harm and misfortune to us all. Protective practices, such as hanging amulets or reciting certain prayers, were believed to ward off these entities. Although these fears are

less prominent in our modern lives, for many of us they are deeply entrenched in our Jewish subconscious and surface on a regular basis.

- **Evil eye:** The belief that a person or supernatural being can harm us by looking at us, and therefore must be warded off.
- **Salt:** Putting salt in the corners of an empty room or in the pockets of new clothing to ward off evil spirits .
- **Covering mirrors:** Kabbalists say that demons become visible in the reflection of a mirror, so mirrors are covered while in mourning.

6. The Fear of Anti-Semitism and Exile.

Historically and tragically, Jewish communities have long lived under the constant fear of persecution, discrimination, and exile. From the destruction of the First and Second Temples to the Inquisition, the pogroms, and the Holocaust, Jewish history is marked by episodes of profoundly deep suffering and displacement. Our collective trauma has created a cultural memory of fear about our safety and survival. Even as overt violence against Jewish communities tends to ebb and flow, our anxiety about future persecution is a reality that continues to shape our Jewish identity and consciousness even today, with no end in sight.

Be assured that there is no shame in being a Jewish scaredy cat. Ranging from reverence and awe of God to anxiety over moral failures, existential concerns, and supernatural forces, fear is alive and well in Judaism, and often even productive in guiding us to ethical living, spiritual growth, and a deeper understanding of our fragility and the responsibilities in our lives. And while we can't all be fearless Matzo Ballers, we can take comfort in knowing that if Freddy Krueger does show up, he won't be nearly as frightening as the fears we have faced for the last few thousand years as Jews.

Happy Hanukkah Sale Days Are Here!

The CBINT Sisterhood Glass Box Gift Shop is lighting your Hanukkah lights with a **15% off Hanukkah sale**, now through December 23. Our exquisite array of menorahs is the best selection in the area! Contact the office for gift shop hours, including open shopping when Sunday religious school is in session.

Torah Fund Supports Our Future Leaders

Our Sisterhood's care for our Conservative Movement drives our members to help support the arms of the movement that ensure future rabbis, hazzanim, and educators for our congregation. Our Torah Fund donations supply the funds to support the needs of the Jewish Theological Seminary enabling current and future students to get an excellent education.

You may have seen our members wearing a beautiful pin recognizing their \$180 donation to the Torah Fund. These pins change annually to express Jewish values and a theme for the year. This year's theme is *Am Yisrael Chai* – The People of Israel Live. They not only make a statement but provide wonderful, thoughtful gifts. The pins are distributed with your gift

of \$180, but donations can be made for any amount to the Torah Fund, and every amount counts.

We encourage all men and women to consider a donation supporting our future rabbis, cantors, and educators. Donations can be made by check to the Torah Fund and sent to CBINT or online to: jtsa.edu/torah-fund.

Watch for future notifications about our "Woman of Valor" honoree (TBD) and our event in May, which will honor that person.

Thank you all in advance for your generosity.

Your Torah Fund co-chairs: *Dr. Sherry Blumberg, Bobby Miller, and Marti Fink*

Take a moment

Open your hearts

Renew your commitment

And reach out with your

Hearth to help

Fund the students of tomorrow

Understanding their needs

Now and in the future

Devoted to Jewish life



Sisterhood held a Campfire Social at the home of Armona Nadler-Strick on October 27. Dr. Sharon Fedderly provided the musical inspiration to keep spirits warm.

So You Wanna be a Zealot?

Maccabees and the Question of Zealotry

An adult learning class looking at faith, resilience, zeal and extremism.
With Beata Abraham.

Thursday, December 19

6:30pm

REGISTER AT CBINTMILWAUKEE.ORG

Social Action Committee – A Year of Growth & Engagement

This year has been one of growth and meaningful engagement for our Social Action Committee. We've worked diligently to deepen our community impact by building partnerships and working to connect our members with new learning and service opportunities both inside and outside of our synagogue walls. Here's an overview of the progress we've made, as well as our plans for the coming year.

Pathfinders Partnership

CBINT SAC has had the privilege of partnering with *Pathfinders*, a nonprofit dedicated to supporting youth in crisis and housing insecurity. Together, we hosted two dinner events this year, sharing meals and connecting with young people at a time when stability and kindness can make a profound difference. We are committed to continuing this initiative with quarterly dinners; the next is scheduled for March 19. These gatherings have not only allowed us to provide nourishment but also to show a caring, consistent presence. This opportunity has also fostered new friendships with our fellow congregants and has served us well in meeting new people and spending meaningful time together.

Marge's Mitzvah Knitters on the Road

The knitting group, led by Sarie Shainock and Ellen Goldstein, has created regularly scheduled programming at both JFS' Deerwood Crossing and Ovation Communities. These knitting sessions serve a dual purpose: they create handmade items for those in need while transforming our knitters from "mere" gift-makers/givers into *programmers*. Among the residents at the JFS and Ovation residences are those who, by joining our knitters, can return to an activity they've long since left untouched, or can learn a new hobby they've never tried before. Social Action moves from tzedakah as gift to direct action and engagement.

Mental Health Initiative

Recognizing the importance of mental wellness, we initiated a mental health series to provide education, support, and community connection. We began on November 3 with a

session on seasonal affective disorder, attended by 13 participants. The program was conceived by fellow congregant and SAC member Dr. Sharon Fedderly, and the topic was presented by Dr. Christine Schwanda, director of clinical services – Jewish Family Services. The discussion was insightful and well-received. Over the next six months, we will continue to meet on regularly scheduled Sunday mornings. A calendar of dates and topics for the next six months will be available soon in our eblasts and future bulletins. We hope these gatherings will be a source of strength and support for our community.

Partnering with Project Return

One of our stated goals is to establish a partnership with *Project Return*, which works to support those re-entering society after incarceration. While we are excited about the potential of this collaboration, we need someone with leadership skills and passion for this cause to help spearhead the effort. If you are interested in getting involved with the SAC and can help launch this partnership, please contact Donald, Felicia, or Jodie for more information.

The Green Team and Mitzvah and Butterfly Gardens all continue to thrive under the leadership of Dan Weber and Karen Rachum. We are so grateful that they have continued these important ongoing CBINT SAC initiatives and we are proud to support their efforts. As we head into spring, we will explore additional "Green" opportunities for membership engagement. If you are interested in participating in this effort, please contact us.

As we reflect on this past year, we're filled with gratitude for the hard work, dedication, and vision of Rabbi Alter and our CBINT SAC volunteers. Together, we have laid a strong foundation for ongoing social action, and we look forward to building on this progress. Thank you for your continued support and involvement.

Together, we are making a difference.

*Donald Bass, Felicia Miller, Jodie Honigman,
co-chairs*

CBINT Sisterhood's 2024 Hanukkah Cookie Sale

The CBINT Sisterhood baking crew is baking and selling Hanukkah cookies

Choose sugar cookies with sprinkles, frosted sugar cookies or a mixture!

Pre-packaged boxes
will be **available** at the Glass Box gift shop
from December 18 through the holiday or while they last
The cost is only \$8 per dozen

If you place an order by December 10, it will be available on or after December 18 in the Glass Box.

***Payment is expected when you pick up your order.
Please make checks payable to CBINT Sisterhood.***

To place an order, send the attached form to: Anita Bensman
5798 N River Forest Drive
Milwaukee, WI 53209

OR contact Anita at abensman@sbcglobal.net or 414-368-3166

Thank you for your support,
CBINT Sisterhood Bakers

Name: _____

Phone: _____

Email address (optional): _____

_____ box(es) Sugar with sprinkles

_____ box(es) Frosted Sugar

_____ box(es) mixed

_____ total boxes of 12 cookies @ \$8.00

Total \$ enclosed: _____



With Heartfelt Thanks to the Bergtroms

We gratefully acknowledge the recent generous donation to CBINT by Sydell and Gerald Bergtrom of the multi-volume, Random House edition of the Steinsaltz Talmud.

The volumes came to the Bergtroms from their friend, Ronald Wallenfels, through his father, Kurt.

The Bergtroms present the volumes to our *kehillah* in memory of Kay Herriges. Her untimely passing leaves behind her beloved husband Ron, sons, daughters-in-law, grandchildren, family, and friends, who loved and lost a smart, talented, wise, gentle, funny, and kind person. She will always be missed. The Bergtroms wish all readers to love and learn.

Stay Connected this Winter!

As you plan your winter-long or short-term residence change, please contact Marlynn and provide her with your seasonal address. We want to be sure you receive each important weekly eblast, bulletin, zoom event and broadcast address, and services schedule. Please email Marlynn at marlynnb@cbintmilwaukee.org, or call the office at 414-352-7310 and provide your address, email, and dates of travel. We wish you a safe, peaceful, and healthy winter season.



Please consider ordering your 2025 National Mah Jongg League card from Anita Bensman. **Proceeds benefit our own Sisterhood.**

Regular Cards: \$14 | Large Cards: \$15

Please send your order & check made out to CBINT Sisterhood to:

Anita Bensman, 5798 N. River Forest Dr., Milwaukee, WI 53209



Contributions

*In Honor of Sue Strait's
Women's Philanthropy Valor Award
Merry Atinsky Kiddush Fund*
Judy Glotzer

*In Honor of Jay Miller's
80th Birthday
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*In Honor of Barbara Tenin's
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Youth Scholarship
Endowment Fund*
Ellen and Stephen Goldstein

*In Honor of Ronald Laux
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Dee Dee and Rodney Eglash

*In Appreciation for an Aliyah
Rabbi's Discretionary Fund*
Thelma Sogol

*In Appreciation for Rabbi Alter
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*In Appreciation for Hazzan Stein
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Helen and Rod Eglash

*In Appreciation for Yaakov
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*In Appreciation for Bobby Miller
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*R'fuah Shlema for Vivian Borkin
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*In Memory of Belle Weinstein
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Diane Rosenthal and Family
Yvette Lisberg
Judy Wolkenstein
Janice Meyer

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Contributions *(continued)*

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Barbara and Al Simon
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Linda and Mark Freedman
Ann Lederman
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Goodman Bensman Whitefish Bay

Funeral Home

Ann Lederman

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Elaine Nelles

Hazzan's Discretionary Fund

Arlene and Howard Rubin

Merry Atinsky Kiddush Fund

Judy Glotzer

Bobby and Jay Miller

School Fund

Cindy Cooper

In Memory of Natalie Cohen's Son Merry Atinsky Kiddush Fund

Judy Glotzer

Gabrielle Rose Primakow will celebrate her Bat Mitzvah on Saturday, December 14, 2024. Gabby is a 7th grader at Glen Hills Middle School, a member of the Green Team, and a long-time camper at the JCC Rainbow Day Camp. She loves to bake, spend time with her family, and shop. Gabby is celebrated by her parents, Jessie and Evan Primakow, her big brother Judah, and the rest of her extended family.



Our Congregation Mourns the Passing of:

Faye Korobkin

We are sad to announce the passing of **Faye Korobkin** on October 27, 2024. Faye was the wife of the late **Steven Korobkin**, mother of **Caren Korobkin**, **Marc (Jeremy Needham) Korobkin**, and the late **Bryan Korobkin**. Faye was the grandmother of **Onica Korobkin**. She is further survived by her sister, **Linda (Randall Rowlett) Zetley**, and brother, **Craig (Lisa) Zetley**, and was the aunt to Isaac (Sarah Colacino) Rowlett, Zev (Alexandra Kofke) Rowlett, Noah (Christina Zhang) Rowlett, Nathan (Erica) Rowlett, Mikaela (Nadav David) Zetley, Aaron Zetley, and David Zetley. Faye is survived as well by her sister-in-law, Anita (Randy) Bernstein, and brother-in-law, Myron (Marion) Korobkin, as well as her nieces and nephews, Jill Korobkin, Scott (Emily) Korobkin, Carri (Paul) Katz, and Matt (Madalyn Losey) Bernstein. Faye is further survived by additional family and friends.

Arlene Minkoff

We are sad to announce the passing of Arlene Minkoff (nee Weiss) on October 20, 2024. Arlene was the wife of Howard Minkoff, mother of **Cantor Michele (David Taffet) Rozansky**, Jim Merkow, Lori (David) Turim, Cary (Dawn) Minkoff, Todd Minkoff and sister of **Barbara Neville**. She is survived by grandchildren Sara (Keith) Martin, Joel (Stacy) Rozansky, Joshua (Annie) Turim, Marlee (Chris) Walloch, Megan, Corey, and Tyler Minkoff. Arlene was the great-grandmother of Annie and Arlo Martin; Levi and Stella Rozansky; Ellie and Ariana Turim; and Thomas, Simon, and Noah Walloch. Among other nieces, nephews, and other relatives, Arlene was the aunt of **Susie (Larry) Rosengarten**.



Please Find Yahrzeits for December at
cbintmilwaukee.org/yahrzeits



**We Celebrate December's
Member Birthdays!**



Please find the complete list of this month's birthdays on our website:
CBINTMilwaukee.org/celebrate/birthdays



Congregation Beth Israel Ner Tamid
 Marvin & Marilyn Zetley
 Family Campus
 6880 N. Green Bay Ave
 Milwaukee, WI 53209-2821
 Return Service Requested

Non-Profit Org.
U.S. Postage
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CBINT Funds

Alan & Rita Marcuvitz Education Endowment Fund – Funds to be used for adult, youth, and family education.

Balkansky Fund – Provides scholarships for Camp Ramah.

Beth Hearst Fund (Formerly Passport to Israel) – Provides funds for current youth and educational programs.

Carl S. and Sandra G. Zetley Generation to Generation Fund – Provides funds for education and family programming.

CBINT/Religious School Fund – Underwrites tuition for children of members attending the CBINT School of Religious Studies.

Ervin & Suzann Colton Education Endowment Fund – Provides funds for Scholars in Residence and other speakers.

Gemilut Hasadim – Provides funds for Shabbat meals for CBINT families with newborns or families in mourning.

General Fund – Provides funds to maintain CBINT.

Harold M. Kramer Beautification Fund – Provides funds for beautification projects at CBINT.

Hazzan's Discretionary Fund – Fund established for charitable causes.

Isadore & Sylvia Blankstein Library Fund – Provides funds for CBINT library acquisitions.

Jacobson Chapel Fund – Provides funds for the maintenance of Jacobson Chapel.

Kenneth Weber Choir Fund – Fund dedicated to supporting the choir and other musical programs.

Marilyn Zetley Children's Library Fund – Provides funds for the children's section of the library (books, furniture, etc.)

Merry Atinsky Kiddish Fund – Helps CBINT Sisterhood provide kiddish lunches after Shabbat services

Panitch CBI Family Education Fund – Assists CBINT families with financial needs who wish to attend family education retreats.

Pentateuh/Humash Fund – Provides funds to purchase Pentateuh/Humashim. Books will have a dedication bookplate.

Prayer Book Fund – Provides funds to purchase prayer books/siddurim. Books will have a dedication bookplate.

Rabbi's Discretionary Fund – Fund established for charitable causes.

Rabbi Panitch Camp Ramah Scholarship Fund – Provides scholarships for Camp Ramah.

Sam & Aidee Cooper Art Fund – Provides funds to purchase art for CBINT.

School Fund – Provides funds for the school and special school projects.

Senior Activities Fund – Provides funds for social, spiritual and educational opportunities for mature adults.

Shirley Bass Floral Fund – Provides bima flowers for the holidays.

Sol & Esther Blankstein Scholarship Fund – Assists high school/college students to pursue Jewish Education.

Soloman & Yetta Soloff Memorial Adult Education Fund – Established in the memory of Dr. Soloman & Yetta Soloff. Promotes and supports Adult Education programs.

Special Scholarship Endowment Fund – Provides scholarships for Jewish education.

Stein Mendelson Scholarship Fund – Provides funds for a Camp Ramah scholarship for one student per summer.

The Schuster Family Endowment Fund for Second Home Cemetery

William & June Sherkow Scholarship Fund – Provides funds for charitable, educational, or religious purposes.

Youth Scholarship Endowment Fund (YSEF) (Formerly Youth Education Endowment Fund) – Provides scholarships for trips to Israel, Jewish overnight camp and advanced Jewish education.

CBINT Office Information

Joel Alter.....Rabbi
 Jeremy Stein.....Hazzan
 Herbert G. Panitch.....Rabbi Emeritus
 Beata Abraham.....Executive Director / Director of
 Congregational Learning and Education
 Anita Nagurka.....Business Manager
 Menachem Henny Graupe.....President
 Marlynn Brick.....Executive Assistant
 Armona Nadler-Strick.....Sisterhood Presidium
 Anita Bensman.....Sisterhood Presidium
 Bill Fink.....Men's Club President
 Michael Johnson.....Facilities Management
 Aimee & Dennis Kahn..... Second Home
 Cemetery Administrators
 Charlie Kagan.....Kitchen Manager

P: 414-352-7310

Fax: 414-352-2050

Office Hours: Monday – Thursday: 9:00 am – 3:00 pm

Friday: 9:00 am – 2:00 pm

www.CBINTMilwaukee.org

Please call to confirm office operation hours.

Worship & Service Information

Weekday Services:

7:30 am and 6:00 pm

Sunday and Civic Holidays:

9:00 am and 6:00 pm

Shabbat:

9:30 am

Saturday evening Havdalah services are through Zoom only. See the website or your eblast for the Zoom service link. Please advise Rabbi Alter or Hazzan Stein if needed to help recruit attendees for a yahrzeit minyan.