



## ***Eleh Ezkerah*** – Our People’s New Martyrs *from Rabbi Alter*



At a Jewish day school where I once worked, I outlined plans for a school-wide celebration of Purim. I asked an Israeli colleague how she celebrates. “I don’t celebrate Purim anymore,” she replied. The Purim massacre of

1996 in Dizengoff Center, a deadly and dreadful attack, had permanently shattered the day for her.

Like many of you, I dread the close of Sukkot this year. The October 7 massacre took place on a Shabbat morning that was also Simchat Torah. Will our feet respond when it’s time to dance with the Torah? Even before the Yahrzeit of October 7 darkens the skies over Sukkot, we will arrive at an earlier milestone: the *Eleh Ezkerah* service on Yom Kippur – the Martyrology.

*Eleh Ezkerah*, a phrase from Psalm 42 that opens the service, means “*These I recall...*” It speaks of our thirst for God’s living, saving presence in the face of those who rejoice at our suffering, taunting, “Where is your God?”

In the Mahzor (p. 337), *Eleh Ezkerah* recounts the stories of the Romans’ almost ritualized murder of ten of our great rabbis. The passage conveys that to Rome, a Jewish people whose devotion to Torah and God exceeded that for the Emperor was intolerable.

Even as Yom Kippur telescopes right from Kol Nidrei that God will grant forgiveness, still we make our way through the long night and longer day trying to account for our lives. To assemble a future from the building blocks of our past. As we sing in *Avinu Malkeinu*, we find ourselves coming up short: *Eyn banu ma’asim*. We can’t quite make the case.

And so, we turn to our Martyrs on Yom Kippur. “God, I know I’m not much. But look at my ancestors. See their devotion. Honor their sacrifice. I am part of them, God. If not for my sake, then for theirs?”

This year, and God knows for how long into the future, the slaughtered among our people on October 7 are the ones I’ll recall on Yom Kippur. New martyrs in an ancient frame. They and all those who have fallen since October 7, and also the hostages – those who remain alive as I write – trapped in a death-in-life no-place, hell.

“These we will recall...”

### **An *Eleh Ezkerah* Exhibit for October 7 at CBINT**

During the Ten Days of Repentance this year (beginning just before, on September 29), CBINT will host an exhibit devoted to reflecting on October 7 through the lens of *Eleh Ezkerah*. The anchor of the exhibit will be reproductions of 21 paintings by the Israeli artist Zeev Engelmayer.



Engelmayer (left) with released hostage Gali Tarshansky and her mother, Reuma Aroussi (Courtesy Tamar Engelmayer, from *The Times of Israel*)

The paintings will be arrayed along the thematic arc of *Mey’Afeilah l’Orah – From Darkness to Light*.

We’ll take inspiration from Engelmayer’s renderings of the grief, heartbreak, hope, and redemption in the stories of the hostages. Our primary purpose in mounting it, though, is creating and displaying **your** art, and that

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## Sharp Dressed Man *from Beata Abraham*



As it turns out, even with every single need and desire fully met, humans will still find a way to be human. Don't look so surprised.

With all of the ease and bounty that was provided to them, Adam and Eve didn't even make it out of

the Garden of Eden before they broke a divine command and committed the first betrayal of God by man. When confronted by God for their transgression, the first couple hastily grabbed a fig leaf to cover their newly realized nakedness and set the stage for a tangled relationship between the Torah and clothing. Like many long, ongoing relationships; it's complicated.

Unlike us, our ancestors did not have the benefit of TikTok to dictate how they should dress. Consequently, clothing in biblical times served far more than the desire to be fashionable. Instead, clothing was used to differentiate between individuals and groups and was often the way people were able to identify the wearer's roles and responsibilities within their community.

***'The Torah has many ways in which it employs clothing to make a point...'***

Wondering why *Parashat Tetzaveh* in *Sefer Shemot* (an entire *parasha* dedicated to clothing!?), which describes the "sacred robes" worn by the High Priest when serving in the Tabernacle, needs to go into such intricate detail? Because it is precisely these details that help us to understand the high priests' elevated spiritual role and the sacredness of their duties. The ornate priestly robe wasn't an outfit you saw someone wearing walking down the winding streets of Jerusalem on any given day.

The Torah has many ways in which it employs clothing to make a point, both subtle and blatant. Occasionally clothing serves as a less obvious metaphor. After Adam and Eve disobey God, the

fig leaf symbolizes a newfound awareness of their shame and vulnerability. Soon afterwards God swaps out the leaves for garments made of animal skin, signaling that all is forgiven and a willingness to restore their dignity in spite of their transgressions.

The outfit switch also highlights the role of clothing as a means of restoration and protection in the face of our inevitable human moral frailty.

The subsequent question, "Is it the clothes that make the man, or the man that makes the clothes?" endures until today.

The Torah also realizes that clothing cannot be *only* about symbolism or modesty, but must

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## ***Eleh Ezkerah – Our People's New Martyrs*** *from Rabbi Alter (continued)*

of other members of the Milwaukee Jewish community. We will creatively express our grief over October 7 and its aftermath in anticipation of the first anniversary.

To this end, on the evening of Sunday, September 8, CBINT will host an artistic workshop for the community. The program will include at least three creative artistic workshops in different modes of expression: Visual Art, Written Word (poetry and prose), and Vocal (song). **The output of these workshops will be mounted alongside Engelmayer's paintings as part of the exhibit.**

The workshop will include supplementary

workshops for further reflection and expression, though these will not produce material for the exhibition. These sessions will include group discussion led by a psychologist expert in processing trauma, Torah study, reading and discussion of Israeli poetry from the last year, and more. The exhibit will be open to the public at designated times during the Ten Days. Please see more current information for details.

May our reflection and artistic expression give voice to our grief, depth to Yom Kippur, and honor to the memories of those we newly mourn this year.

## Sharp Dressed Man *from Beata Abraham (continued)*

also be about practicality, and that it is essential to human welfare, comfort, and protection. In *Sefer Devarim 10:18-19*, we are commanded to make certain that the most vulnerable members of our society such as widows and orphans are provided with clothing, underscoring our obligation to make sure that the basic needs of everyone in our community are met.

And, of course, the Torah would not have earned its spot as the #1 best selling self-help book for the past few thousand years if it did not have a profound understanding of the moral imperfections of human nature. God knows that we need some powerful, sturdy advice to navigate the pitfalls associated with clothing. Prophetic texts such as *Isaiah 3:16-24* warn us against the temptation of too much focus on fancy attire and jewelry, warning us about the moral and social consequences of superficiality.

In the book of *Bereishet*, clothing shows up frequently as the bad guy in the form of an instrument of deception and trickery. Jacob dons his brother Esav's cloak to deceive his blind father into giving him the blessing of the first born. Joseph's brothers stain his cloak of many colors with goat's blood to convince

their father that he has been devoured by wild beasts. Tamar conceals her identity from Judah with a veil. Potiphar's wife uses Joseph's robe as false evidence that he tried to rape her. Is it a coincidence that the Hebrew words "beget," meaning clothing, and the word we frequently use on *Yom Kippur* to signify our betrayal, "bagadnu," have the same root?

In Kabbalah, the metaphor of clothing and its purpose is applied even to God. Have you ever wondered why we cannot see God manifested physically in the world? The Talmud has, and it explains that this is because "God wears the world like a garment," and just as a garment covers a person, so too the physical world conceals God. Our challenge is to look beyond a garment to see the wearer's inner world that lies beneath.

Symbolic, practical, morally significant, or used for deceitfulness, clothing mentioned in the Torah reflects the complexities of human nature and the intricate societal dynamics of the time. Thousands of years from now, our descendents will likely be learning about us in the very same way. Might be a good idea to keep that in mind the next time you go clothes shopping.

## Mitzvah Garden Early Autumn 2024 *from Karen Rachum*

As of this writing, we have made four donations to Tikkun Ha'Ir, with several more expected. The Mitzvah Garden is beyond expectations. The last two excursions to All People's Church have provided about 30 pounds of tomatoes, spaghetti squash, herbs, and hot peppers. My daughter, Zoe, who sometimes accompanies me, commented, "You are part of something really important, Mom." She knows her Mom; my mantra and email signature is: "Helping others isn't a chore; it is one of the greatest gifts there is." *Liya Kebede*

I haven't met the food recipients, but there is a free produce plot across from the church. People are lined up there on Mondays to receive vegetables. It's very different from living on the North Shore, where I question if I really need to grow vegetables for our two-person household. Cutting herbs from our patio planter (that don't get harvested too often), then seeing the cooking

staff rave about Marseille Basil and Greek Oregano was worth it! The two cherry tomato plants that grow in the Rachum garden are bursting with fruit, which will also find its way to Milwaukee. Thanks to the ability to donate to a local food pantry, extra produce never goes to waste.

We each have our own special way of contributing to the world around us. What is your special superpower?

*L'Shana Tova*





I can't wait for the annual concert this month, September 15! I have two amazing friends, who are so excited to sing for and with all of you. We want the Sanctuary to be PACKED so please come and invite your friends for this unforgettable event as we raise our voices in songs dedicated to peace in Israel. – Hazzan Stein



Hazzan  
Jeremy Stein  
Presents:

# SHALOM AL YISRAEL - PEACE OVER ISRAEL:

## A Musical Tribute to the Jewish Homeland

**Sunday, September 15, 2024**

**4:00 PM (doors open at 3:15 PM)**

**Tickets: \$18 In-Person and Streaming**



Hazzan Jeremy Stein



Cantor Laurie Akers



Hazzan Rabbi Luis Cattán

**Contact the office to purchase tickets**

**414-352-7310**

**or email [marlynnb@cbintmilwaukee.org](mailto:marlynnb@cbintmilwaukee.org)**



Congregation Beth Israel Ner Tamid  
6880 N. Green Bay Avenue, Glendale, WI

## Hello from Your Sisterhood Presidium!

What is a presidium? It is an organization run as a committee. Everyone interested is on the presidium/committee. We held two meetings. The first was to set goals and the second was to talk about priorities and make plans.

It was decided that Sisterhood will:

- Hold meetings once per month
- Continue the twice monthly mahjong game and mahjong card orders,
- Continue to support Marge's Mitzvah knitters, general baking, challah baking, and the Glass Box.

We hope to add about four programs for the year and are looking for ideas and support for them. To start, we accepted an invitation to join the Men's Club in a mini golf membership event.

We now have a committee working on raising funds for the Torah Fund, a project sponsored by our parent organization, Women's League, that raises money to support the Masorti and Conservative seminaries around the world and

their students.

Another committee will be working on the Sisterhood budget for the next calendar year.

At our second meeting, we assembled our membership letters that you should have received as well as our *Shana Tova* Card fundraiser solicitation.

Our third meeting was held on August 18 and our next meeting will be on September 22.

**If Sisterhood is to survive and grow, we will need everyone's help in one way or another. Here are some ways you could contribute:**

- Attend meetings and/or events and bring a friend
- Share your thoughts and ideas
- Join a committee
- Help to advertise
- Help with set up and/or clean-up for a meeting or event

Thanks so much for your past and future support, Anita Bensman & Armona Nadler-Strick

## Say 'So Long' to Summer with The Men's Club

We knew it had to happen! Summer is waving goodbye and fall is staring us in the eye! So how do we make this more palatable? We polish up the miniature golf clubs and get out there to golf, golf, golf!

On Sunday, September 8, join our congregational families to enjoy a round of miniature golf at Missing Links in Mequon. Great for couples or the whole family. There's nothing like watching your kids be silly by whacking away at small, colored balls. It will make you feel better about your own game! See the flyer at CBINT or sign-in at the table on the day-of. Your group will receive a substantial discount if one or more of you is an active Men's Club or Sisterhood member or pays your dues that day.

A mere three weeks later, Sept. 29, we are bringing back our popular Packers Tailgate! Watch the Green & Gold slap the Minnesota Vikings silly. We know they deserve it because ... well, you know why. We will watch on a large screen, eat, drink, and be merry (unless we lose). Watch for details.

As usual, we need ushers for the upcoming High Holiday services. I'd like to see more young

people volunteer, but all are welcome, including our annual helpers.

Shifts are 90-minutes long and accommo-

dations can be made for special situations. We have both men and women ushers, so all you need is to look impressively authoritative, have a voice like Darth Vader, and be able to direct people to empty seats. Really, all you need is to be friendly. Try it, you may like it!

Finally, we will need volunteers to help set up the sukkah – most likely to be done on October 6 and 13, both Sundays: major setup on the 6th with final completion on the 13th. Please contact me at [bfd48@yahoo.com](mailto:bfd48@yahoo.com) if you can assist. We have a workable system and construction goes rapidly.

Shalom. Bill Fink. Men's Club President



## A Short Message *from Menachem Henny Graupe*

Dear CBINT Members,

It was wonderful seeing so many of you at our annual member meeting in June. Thank you for returning your renewal statements. If you haven't had a chance yet, not to worry but do get them in soon. I also appreciate all the support we received that allows us to continue to serve a Kiddush lunch each Shabbat, and the support of our members in so many areas. If you haven't had a chance to join us for services recently, or want to come just in time for Kiddush and a chat, we would love to see you. Read more in this issue about the special programs we have as we gear up for back to school and get ready for the Fall.

Thank you so much for your support and hope to see you soon!

Menachem Henny Graupe, President CBINT Board of Directors



# Lulav & Etrog Orders

**Sukkot 2024 / 5785**



**\$50 per set**



**To guarantee availability, orders must be received  
& paid in full by September 19 (no exceptions)**

*Payment is due in full at time of order (no payment at pick-up)*

*Pick-up is October 14 & 15, at the CBINT office.*

Pick-up Time: Mon. 10/14 \_\_\_\_ (9am-1:30pm) Tues. 10/15 \_\_\_\_ (9-11:30am)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ and/or Email: \_\_\_\_\_

\_\_\_\_\_ sets X \$50 per set = \_\_\_\_\_ (amount due)

Check #: \_\_\_\_\_ (make checks payable to CBINT)

Credit Card #: \_\_\_\_\_ Exp. Date: \_\_\_\_\_



## SAC Heats Up Over Summer

The Social Action Committee (SAC) has had a busy summer! Our initial NAMI training for the launch of a peer-led CBINT mental health support group was inspiring and productive. While more training is required, we know the effort is off to a great start.

A big thank you to Hazzan Stein and his fellow musicians for putting on a fantastic, rooftop Swingin' on the Roof concert highlighting the work of CBINT SAC and our community partners. Hazzan Stein deserves much praise for his vision and execution of the event on August 4. A glorious summer afternoon of music for a purpose was enjoyed by an adoring crowd of 150 people. We look forward to hearing the live recording when the album becomes available later this year. Thanks to Hazzan Stein, proceeds from the sale of



the album will go to the SAC and will make for a wonderful Hanukkah gift. If you are



interested in supporting the SAC by purchasing the album, you may contact Marlynn. The cost is \$18. A special thank you to Kevin Boland from Jewish Family Services for staffing the SAC partnership table at the event.

The SAC is currently working on programs with both JFS and Ovation. Please watch for program updates in your weekly emails.

Finally, we are proud to announce that we will be returning to Pathfinders on Wednesday, September 11, to serve dinner to the youth and enjoy some good company and conversation. If you are interested in joining us for that program, please sign up with Marlynn.

Donald Bass, Felicia Miller, Jodie Honigman,  
SAC Co-Chairs

*Images courtesy of Patrick Young.*

## 2024 / 5785 High Holy Day Honors

Would you like an honor on one of the High Holy Days? If so, which of the following would you prefer? **(circle one)**

**A. An Ark Opening**

**B. An Aliyah**

1. Recitation of the blessings before and after one of the readings

**I am a (circle one)**

**Kohen**

**Levi**

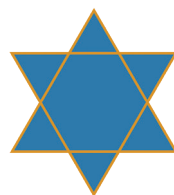
**Yisrael**

2. **Hagbah** (lifting the Torah)

**Gelilah** (dressing the Torah)

**C. Reading a Prayer in English**

- D. If you would like an honor but have **no specific preference**, please check here: \_\_\_\_\_



Honors are assigned by the Ritual Committee and are distributed on a first-come, first-serve basis, so there are no guarantees. We will try to accommodate your wishes.

Member's Name(s): \_\_\_\_\_

Email address: \_\_\_\_\_ Phone: \_\_\_\_\_

If more than one person in your household would like an honor, please indicate below the additional person(s) requesting the honor; specific honor requested; and Kohen/Levi/Yisrael (as applicable):

\_\_\_\_\_

*Please return the completed form to the CBINT office or email to [marlynnb@cbintmilwaukee.org](mailto:marlynnb@cbintmilwaukee.org).*

# CBINT Shul School

Inspiring A Love of Jewish Learning

**ENROLLMENT NOW OPEN  
FOR 2024-25 SCHOOL YEAR!**  
26 Sessions, Starting September 15



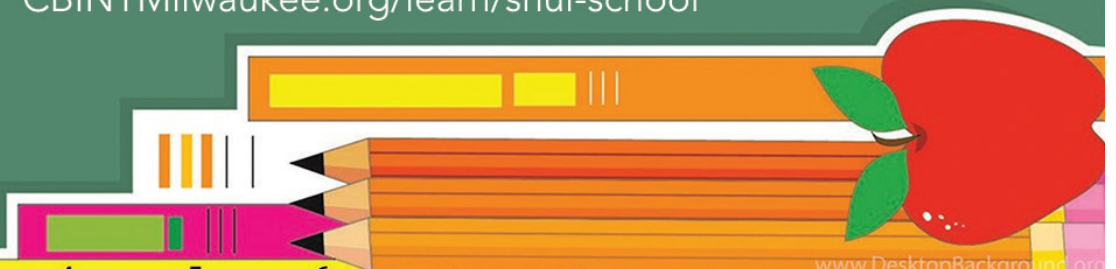
## **NEW This Year!**

Introducing our new *Beit Midrash-Chevrutah* (partner) learning, because *how you learn* is as important as *what you learn*.

- 3K-12th grade
- Art
- Song
- Hebrew
- Text-based curriculum
- Youth Library
- Outdoor playground
- Madrichim Program
- **\$360/year per student**

**To enroll: Go to our website or email  
[programs@cbintmilwaukee.org](mailto:programs@cbintmilwaukee.org)**

To learn more about our hands-on, values-based curriculum go to  
[CBINTMilwaukee.org/learn/shul-school](http://CBINTMilwaukee.org/learn/shul-school)





## Contributions

***In Honor of the Birth of  
Rick and Sue Strait's Grandson  
General Fund***  
Elaine Nelles  
Jacobson Chapel Fund  
Joan and Bob Klein

***In Honor of Sheila and Hy  
Eglash's 68th Wedding  
Anniversary  
General Fund***  
Maxine and Bob Greenstein  
**Merry Atinsky Kiddush Fund**  
Judy Eglash & Family  
Beverly and Lewis Feiges

***In Honor of Nancy & Marshall  
Kellman's New Home  
General Fund***  
Sheila Rudberg  
**Social Action Committee**  
Judy Eglash  
Susie and Julian Dobran  
Nadine Zuckerman  
Dan Wilkinson

***In Memory of Betty Wallens  
Balkansky Fund  
General Fund***  
Evelyn and Alan Balkansky  
Caren and Donald Bass

Terri and Neil Siegel  
**Jacobson Chapel Fund**  
Joan and Bob Klein  
Cindy Cooper  
**Youth Scholarship  
Endowment Fund**  
Richard Rakita & Gayle Weber Rakita  
**Merry Atinsky Kiddush Fund**  
Beverly and Lewis Feiges

***In Memory of David Borkin  
General Fund***  
Donna and Leo Kleiner

***In Memory of Eveline Panitch  
General Fund***  
Ferne Hecker  
**Youth Scholarship  
Endowment Fund**  
Richard Rakita & Gayle Weber Rakita  
**Panitch Family Education Fund**  
Beverly and Lewis Feiges

***In Memory of Mehri Rokni  
General Fund***  
Beverly and David Gruber  
**Merry Atinsky Kiddush Fund**  
Bobby and Jay Miller  
Cindy Cooper  
**Jacobson Chapel Fund**  
Joan and Bob Klein Family

**Social Action Committee**  
Elaine Nelles  
***In Memory of Jordan Fink  
Merry Atinsky Kiddush Fund***  
Beverly and Lewis Feiges

***In Memory of Lisa Ferstadt  
General Fund***  
Phyllis Spector  
**Social Action Committee**  
Nancy and Marshall Kellman

***In Memory of Ellen Schlossman  
Hazzan's Discretionary Fund***  
Debby and Steve Lechter  
**Rabbi's Discretionary Fund**  
Jeff Schuster and Family

***In Memory of Amanda Sims  
Merry Atinsky Kiddush Fund***  
Cindy Cooper  
**Youth Scholarship  
Endowment Fund**  
Richard Rakita & Gayle Weber Rakita  
**Rabbi's Discretionary Fund**  
Alice and Jerry Jacobson

***In Memory of Ely Spiegel  
General Fund***  
The Donna & Leo Kleiner Family

## Our Congregation Mourns the Passing of:

### Mehri Rokni

We are sad to announce the passing of **Mehri Rokni** on July 28, 2024. Mehri was the wife of the late Isaac Rokni. She is survived by children Raymond (Tami) and Benny (Carol) Rokni. She is survived by grandchildren Ari (Julia Ashkinazi), Alex (Carly), Michelle, and Eric Rokni. She is also survived by sisters Margaret, Janet (Behrouz) Sabzevari, Helen (David) Nissimi, Soraya, Ezat (Mahnaz) Zabih, Fallah Zabih, and Behrouz (Mahnaz) Zabih; sister-in-law Astrid (Feridoun) Beroukhim; family and friends.

### Ellen Schlossman

We are sad to announce the passing of **Ellen Schlossmann** on July 23, 2024. Ellen was the wife of **Mike Schlossmann**, mother of Beno, Bria, and Mariah Schlossmann, and sister of Rick (Marilyn) Mechanic. She is further survived by nieces, nephews, and other relatives and friends, among them: **Lynda (the late Sanford) Mitz** and Cantor Nancy Abramson, and her aunts, **Flora (the late Earl) Abramson**, **Phyllis (the late Dr. Jordan) Fink**, and Paula (the late Nate) Garber. Ellen was preceded in death by her parents, Morrie (Selma) Mechanic, and her sister, Bonnie Mechanic.

Join us for



Tot

Shabbat

With Mara Kleinman



Join Mara for a Tot Shabbat jam for families with kids in grades 0-Kindergarten & their grown ups!

Let's celebrate Shabbat together with singing, prayers, Challah, grape juice and friends!

**First Shabbat of each month,  
from 11am-12pm in the synagogue**

**2024-25  
Dates:**

September 7  
October 5  
November 2  
December 7

January 4  
February 1  
March 1  
April 5

May 3  
June 7

## CBINT Welcomes Our New Members!

Peggy Rosenzweig

Debby Rubinstein



Please Find Yahrzeits for September at  
[cbintmilwaukee.org/yahrzeits](http://cbintmilwaukee.org/yahrzeits)



**We Celebrate September's  
Member Birthdays!**



Please find the complete list of this month's birthdays on our website:  
[CBINTMilwaukee.org/celebrate/birthdays](http://CBINTMilwaukee.org/celebrate/birthdays)



Congregation Beth Israel Ner Tamid  
 Marvin & Marilyn Zetley  
 Family Campus  
 6880 N. Green Bay Ave  
 Milwaukee, WI 53209-2821  
 Return Service Requested

**Non-Profit Org.**  
**U.S. Postage**  
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**Milwaukee, WI**  
**Permit No. 3426**

## CBINT Funds

**Alan & Rita Marcuvitz Education Endowment Fund** – Funds to be used for adult, youth, and family education.

**Balkansky Fund** – Provides scholarships for Camp Ramah.

**Beth Hearst Fund (Formerly Passport to Israel)** – Provides funds for current youth and educational programs.

**Carl S. and Sandra G. Zetley Generation to Generation Fund** – Provides funds for education and family programming.

**CBINT/Religious School Fund** – Underwrites tuition for children of members attending the CBINT School of Religious Studies.

**Ervin & Suzann Colton Education Endowment Fund** – Provides funds for Scholars in Residence and other speakers.

**Gemilut Hasadim** – Provides funds for Shabbat meals for CBINT families with newborns or families in mourning.

**General Fund** – Provides funds to maintain CBINT.

**Harold M. Kramer Beautification Fund** – Provides funds for beautification projects at CBINT.

**Hazzan's Discretionary Fund** – Fund established for charitable causes.

**Isadore & Sylvia Blankstein Library Fund** – Provides funds for CBINT library acquisitions.

**Jacobson Chapel Fund** – Provides funds for the maintenance of Jacobson Chapel.

**Kenneth Weber Choir Fund** – Fund dedicated to supporting the choir and other musical programs.

**Marilyn Zetley Children's Library Fund** – Provides funds for the children's section of the library (books, furniture, etc.)

**Merry Atinsky Kiddish Fund** – Helps CBINT Sisterhood provide kiddish lunches after Shabbat services

**Panitch CBI Family Education Fund** – Assists CBINT families with financial needs who wish to attend family education retreats.

**Pentateuh/Humash Fund** – Provides funds to purchase Pentateuh/Humashim. Books will have a dedication bookplate.

**Prayer Book Fund** – Provides funds to purchase prayer books/siddurim. Books will have a dedication bookplate.

**Rabbi's Discretionary Fund** – Fund established for charitable causes.

**Rabbi Panitch Camp Ramah Scholarship Fund** – Provides scholarships for Camp Ramah.

**Sam & Aidee Cooper Art Fund** – Provides funds to purchase art for CBINT.

**School Fund** – Provides funds for the school and special school projects.

**Senior Activities Fund** – Provides funds for social, spiritual and educational opportunities for mature adults.

**Shirley Bass Floral Fund** – Provides bima flowers for the holidays.

**Sol & Esther Blankstein Scholarship Fund** – Assists high school/college students to pursue Jewish Education.

**Soloman & Yetta Soloff Memorial Adult Education Fund** – Established in the memory of Dr. Soloman & Yetta Soloff. Promotes and supports Adult Education programs.

**Special Scholarship Endowment Fund** – Provides scholarships for Jewish education.

**Stein Mendelson Scholarship Fund** – Provides funds for a Camp Ramah scholarship for one student per summer.

**The Schuster Family Endowment Fund for Second Home Cemetery**

**William & June Sherkow Scholarship Fund** – Provides funds for charitable, educational, or religious purposes.

**Youth Scholarship Endowment Fund (YSEF) (Formerly Youth Education Endowment Fund)** – Provides scholarships for trips to Israel, Jewish overnight camp and advanced Jewish education.

## CBINT Office Information

Joel Alter.....Rabbi  
 Jeremy Stein.....Hazzan  
 Herbert G. Panitch.....Rabbi Emeritus  
 Beata Abraham.....Executive Director / Director of Congregational Learning and Education  
 Anita Nagurka.....Business Manager  
 Menachem Henny Graupe.....President  
 Marlynn Brick.....Executive Assistant  
 Lindsay Propper.....Sisterhood Co-President  
 Armona Nadler-Strick.....Sisterhood Co-President  
 Bill Fink.....Men's Club President  
 Michael Johnson.....Facilities Management  
 Aimee & Dennis Kahn..... Second Home Cemetery Administrators  
 Charlie Kagan.....Kitchen Manager

**P:** 414-352-7310

**Fax:** 414-352-2050

**Office Hours:** Monday – Thursday: 9:00 am – 3:00 pm

**Friday:** 9:00 am – 2:00 pm

**www.CBINTMilwaukee.org**

Please call to confirm office operation hours.

### Worship & Service Information

#### Weekday Services:

7:30 am and 6:00 pm

#### Sunday and Civic Holidays:

9:00 am and 6:00 pm

#### Shabbat:

9:30 am

Saturday evening Havdalah services are through Zoom only. See the website or your eblast for the Zoom service link. Please advise Rabbi Alter or Hazzan Stein if needed to help recruit attendees for a yahrzeit minyan.